

MANIFESTO AND COMMITMENTS OF THE APOSTOLIC HOUSE

TO THE REPRESENTATIVES OF THE JEWISH COMMUNITY AND TO BRAZILIAN SOCIETY

"In thee shall all families of the earth be blessed." (Genesis 12:3)

"Pray for the peace of Jerusalem: they shall prosper that love thee." (Psalm 122:6)

"Open thy mouth for the mute, for the rights of all who are left desolate." (Proverbs 31:8)

"Whither thou goest, I will go; and where thou lodgest, I will lodge: if death do part thee and me, there also will I be buried, for thy people (we see) as OUR people, and thy God we acknowledge as our God, the One and True God. And may the ETERNAL, our God, do so to me, and more also, if aught but death part me from the House of Israel." (cf. Ruth 1:16–17)

"For salvation is of the Jews." (John 4:22b)

"Of whom, as concerning the flesh, Christ came, who is over all, God blessed for ever." (Romans 9:5)

"Blessed are the peacemakers, for they shall be called the children of God." (Matthew 5:9)

TO THE HONOURABLE PRESIDENTS DAVI ALCOLUMBRE AND HUGO MOTTA TO THE LEADERS OF THE EXECUTIVE, LEGISLATIVE, AND JUDICIAL BRANCHES TO BRAZILIAN SOCIETY TO THE JEWISH COMMUNITY OF BRAZIL

We, evangelical Christians affiliated with the Apostolic House, a group of evangelical Christian leaders representing many segments and denominations from across the nation, gathered on this date from 8 Brazilian states in the Federal Capital, hereby make public this Manifesto and Letter of Intent, moved by a sense of historic, moral, spiritual, and civic responsibility.

HISTORICAL CONFESSION AND REPENTANCE

We acknowledge, with profound sorrow, that the Shoah constituted the most brutal assault on human dignity in contemporary history. The extermination of approximately six million Jews during the Second World War marked the conscience of humanity forever and gave rise to the solemn commitment that such a tragedy would never happen again: "Never Again."

Yet we confess, with humility and shame, that our generation has not fully honoured that commitment. The massacre perpetrated on October 7, 2023, during Simchat Torah — characterized by murder, kidnapping, rape, torture, and other atrocities committed against men, women, children, and the elderly — revealed that antisemitism remains alive and capable of producing new horrors, this time through the terrorist action of Hamas, supported by the Islamic Republic of Iran.

In light of this, we confess:

1. That antisemitism has resurfaced in troubling ways within academic, political, cultural, religious, and digital spaces, without our always responding with the firmness and urgency its gravity demands.
2. That silence, indifference, and false neutrality in the face of antisemitism may represent a moral omission incompatible with the values of the Gospel.

3. That we have not always employed our spiritual, social, and institutional influence to protect the Jewish community, combat disinformation, and defend the right of the Jewish people to live in security and dignity in their national State.
4. That we have failed to consistently hold Brazilian authorities accountable for fulfilling public commitments made in favour of strengthening relations between Brazil and Israel, including the matter of transferring the Brazilian Embassy to Jerusalem.
5. That we regret the progressive erosion of diplomatic relations between Brazil and Israel, and the insufficient response of public authorities to the growth of antisemitic manifestations in our country.

To the Brazilian Jewish community, to the people of Israel, and to the Jewish communities of the diaspora, we ask forgiveness for every omission, and for every word or attitude that, directly or indirectly, has contributed to fostering prejudice, stereotypes, distrust, or hostility.

We repent before God for not having testified, with greater courage and fidelity, on behalf of the Jewish people, especially after the events of October 7, 2023.

As Christians, we profess our conviction that God governs history and that the Scriptures warn the nations of their moral responsibility toward Israel and the Jewish people, as proclaimed by the prophets and the Psalms. We therefore recognize that sincere repentance, the pursuit of justice, and the reparation of our omissions are spiritual and moral duties from which we cannot turn away.

RECOGNITION AND GRATITUDE

We publicly affirm our recognition of the extraordinary contribution of the Jewish people to humanity. Despite centuries of persecution, expulsion, pogroms, and the Shoah, Jewish men and women have left an indelible mark on science, medicine, philosophy, the arts, technology, the economy, and culture. Their legacy bears witness to an enduring vocation for life, education, innovation, and human dignity. In remembering the six million Jews murdered in the Shoah and the victims of contemporary antisemitism, we reaffirm our commitment to preserve their memory and to raise our voice against every form of hatred, intolerance, and persecution.

DECLARATION OF PRINCIPLES

As Brazilian evangelical Christians, we declare that:

1. We reject every form of antisemitism, classical or contemporary, veiled or explicit, including when disguised as political, ideological, theological, or pseudoscientific discourse.
2. We reaffirm the inalienable right of the Jewish people to self-determination and to a secure existence in their national State, Israel, in accordance with the founding resolutions of the United Nations (UN) and with International Law.
3. We recognize the definition of antisemitism adopted by the International Holocaust Remembrance Alliance (IHRA), which includes, among other manifestations, attacks on the

existence of the State of Israel as a collective expression of the Jewish people, when used to deny that people's right to their own homeland.

4. We affirm that support for Israel and the defence of the Jewish community do not imply hostility toward other peoples, but rather express a commitment to justice, historical memory, and the protection of a people repeatedly threatened.
5. We recognize that Zionism constitutes the national movement of the Jewish people in favour of their right to self-determination in the Land of Israel — a right recognized under International Law and consistent with the constitutional principles of self-determination of peoples and equality among nations. For this reason, we repudiate the use of the terms "Zionism" or "Zionist" as pejorative, injurious, or discriminatory expressions, as well as any attempt to sever them from their historical and spiritual origin, linked to Mount Zion (Har Tzion), a symbol of the identity, hope, and continuity of the Jewish people across the millennia.
6. We reaffirm the importance of Jerusalem as a city of unique historical, spiritual, and political significance to Jews, Christians, and Muslims, and we support the pursuit of negotiated solutions for its status that guarantee religious freedom, access to holy sites, and respect for the legitimate aspirations of all peoples involved.
7. We repudiate UNESCO Resolution 200 EX/PX/DR.25.2, adopted in 2016, for referring to Jerusalem exclusively by its Arabic name, contrary to diplomatic practice, which also employs its Hebrew name, thereby disregarding the Jewish people's historic connection to the city.
8. We express concern over the instrumental use of international legal mechanisms by any party for exclusively political purposes, while reaffirming the fundamental role of the International Criminal Court (ICC) and the International Court of Justice (ICJ) as pillars of the international legal order, whose credibility depends on the consistent, transparent, and universal application of standards.
9. We support Israel's right to self-defence under International Law, including International Humanitarian Law, and we call upon all parties involved in the conflict to respect the protection of civilians, ensure humanitarian access, and minimize the impact on non-combatant populations.
10. We repudiate every attempt, direct or indirect, to delegitimize the existence of the State of Israel, recognized under International Law, by the United Nations, and by the international community.
11. We condemn terrorism in all its forms and manifestations, including the attacks perpetrated by Hamas on October 7, 2023, as well as the continued violence carried out by non-state armed groups against Israeli and Palestinian civilian populations.
12. We express concern over Iran's nuclear program and its support for armed groups in the region, as these represent concrete risks to regional stability and international security, and we urge the international community to pursue diplomatic solutions through the appropriate multilateral mechanisms.

13. We urge Brazil to give full effect to the constitutional principle of the repudiation of terrorism and the promotion of human rights, adopting measures that align its state practice with established international standards, including the formal designation of organizations such as Hamas, Hezbollah, the Islamic State, and the Islamic Revolutionary Guard Corps, among other organizations of violent international extremism, as terrorist entities, in accordance with International Law and the multilateral commitments undertaken by the Brazilian State.
14. We reaffirm the importance of religious freedom and the protection of holy sites for the faithful of all traditions, and we call upon the competent authorities to ensure access free of discriminatory restrictions to these sites in Jerusalem and throughout the Holy Land.
15. We encourage continued interparliamentary dialogue between Brazil and Israel, as well as with other regional actors, aimed at promoting concrete initiatives of cooperation, confidence-building, and support for negotiated political solutions.
16. We urge the Brazilian Government to strengthen its diplomatic relations with Israel, including in the economic, scientific, and security fields, without prejudice to constructive engagement with the other parties to the conflict and to Brazil's historic role as a nation committed to multilateralism and international mediation.
17. We support peace initiatives that recognize the right of all peoples to live in security, dignity, and self-determination.
18. We commend the Abraham Accords and the efforts toward diplomatic normalization in the Middle East as an important foundation for building a just, lasting, and stable peace in the region.
19. We reject all forms of antisemitism, Islamophobia, and religious or ethnic discrimination, reaffirming that legitimate criticism of government policies is not to be confused with prejudice against peoples or religions, and that combating hatred requires discernment, coherence, and respect for human dignity.

DECLARATION OF COMMITMENTS

Before God, the Jewish Community, and Brazilian society, we assume the following commitments, which we wish to see translated into concrete action:

1. Commitment to memory and education: To promote, within our churches and organizations, courses, lectures, seminars, teaching materials, and events in partnership with Jewish institutions, dedicated to the study of the history of the Jewish people, the Shoah, and the varied facets of antisemitism, ancient and contemporary, in accordance with internationally recognized references (such as the IHRA and Shoah memorial centres).
2. Commitment to responsible denunciation: To raise our voice, clearly, firmly, and responsibly, against antisemitic expressions in any sphere — religious, academic, media, artistic, or political, including digital environments and social media — repudiating the denial or trivialization of the Holocaust, as well as any call for the extermination of Israel or of the Jewish people.

3. Commitment to practical and institutional solidarity: To establish and strengthen partnerships with synagogues, federations, and Jewish community organizations, placing at their disposal spaces, communication channels, support networks, and mobilization capacity for initiatives of protection, welcome, public education, and rapid response to incidents of anti-Jewish hatred.
4. Commitment to serious and respectful interreligious dialogue: To create standing round-tables for dialogue between Christian and Jewish leaders, with regular meetings, aimed at building trust, clarifying historical misunderstandings, combating stereotypes, and promoting joint action in defence of life, religious freedom, and social peace.
5. Commitment to future generations: To include in Christian education programs for children, adolescents, and young people serious and responsible content on the Jewish people, Israel, the Holocaust, and antisemitism, so that future generations grow up immune to propaganda of hatred and aware of their responsibility to protect their neighbour.
6. Commitment to historical truth and responsible language: To confront and reject, including at the theological level, readings that promote religious anti-Judaism, stigmatize the Jewish people, or minimize their historical, religious, and cultural bond with the Land of Israel and with Jerusalem; to review materials, sermons, and publications, correcting them where necessary; and to banish from the Christian sphere the diabolical REPLACEMENT THEOLOGY (Supersessionism) — which so shames us — according to which God has replaced the Jews with non-Jewish Christians the world over. Such a notion is unbiblical and absurd.
7. Commitment to public and legislative engagement: To support, within democratic norms, legislative and policy initiatives that seek to:
 - 7.1 criminalize and adequately punish acts of antisemitism;
 - 7.2 promote education about the Shoah, the Calamity of the Second World War, in schools;
 - 7.3 guarantee the security of Jewish institutions;
 - 7.4 cooperate with the Parliamentary Front of Friends of Israel and with other fronts and bodies committed to these objectives.
8. Commitment to just peace and the sanctity of life: To repudiate every form of terrorism, the glorification of violence, and the use of civilians as human shields, while affirming the sanctity of every human life, and calling for just, sustainable, and peaceful solutions to the conflict in the Middle East that guarantee security to Israel and dignity to all peoples involved.
9. Commitment to ethical vigilance and self-criticism: To periodically submit our practices, discourse, and materials to critical review, with the participation of experts and representatives of the Jewish community, in order to identify and eliminate any trace of prejudice, undue generalization, or dehumanizing language.
10. Commitment to academic and cultural cooperation: To encourage exchanges, missions, and study trips to Israel, as well as joint cultural activities, to bring peoples closer together and to consolidate bonds of respect, mutual understanding, and cooperation.

11. Commitment to persistent prayer and intercession: To establish, in our agendas and calendars, regular moments of prayer for the Jewish people, the State of Israel, and Jewish communities in the diaspora, asking God for peace, protection, comfort for bereaved families, and wisdom for those who govern.

12. Commitment to permanence: To ensure that this document is not limited to a one-time declaration prompted by specific circumstances, but becomes a permanent guide for our institutional action, with defined goals, timelines, and responsible parties.

A CALL TO BRAZILIAN SOCIETY

We urge churches, religious communities and institutions, universities, schools, the media, political leaders, civil society organizations, and all citizens of good will to unite in promoting a culture of respect, memory, and peaceful coexistence, committing to:

1. Unequivocally reject every manifestation of antisemitism, racism, religious intolerance, or hate speech.
2. Promote education for the memory of the Shoah, the defence of human rights, and the appreciation of ethnic, cultural, and religious diversity.
3. Encourage a serious, informed, and responsible public debate on the Middle East, rejecting ideological oversimplification, the glorification of terrorism, and every form of the dehumanization of peoples or communities.
4. Strengthen initiatives of rapprochement, cooperation, and dialogue between Jewish and Christian communities, as an expression of mutual respect, ethical responsibility, and commitment to peace.

In the presence of God, in a spirit of humility and responsibility, and with profound respect for the Jewish people, we hereby subscribe to this Manifesto and Letter of Intent, confident that it may inspire other Christian communities in Brazil, broaden the dialogue between Christians and Jews, and strengthen, within our society, a culture founded on historical truth, human dignity, religious freedom, and the rejection of every form of hatred.

We wish this document to be widely known, discussed, and embraced in religious, educational, academic, institutional, and public spaces, as an expression of a permanent commitment to memory, justice, and peace.

We reaffirm that we will not remain indifferent in the face of antisemitism, terrorism, religious intolerance, or any process of dehumanization. We commit to educating, dialoguing, cooperating, and acting with courage and responsibility, so that the memory of the victims may produce conscience, so that truth may prevail over prejudice, and so that the expression "Never Again" may cease to be merely the remembrance of a tragedy and become instead a permanent commitment of our generation and of generations to come.

Brasília, July 8, 2026.

APOSTOLIC HOUSE

Subscribed by all Christian leaders present, representing denominations from 8 Brazilian states.

EVANGELICAL PARLIAMENTARY FRONT OF THE NATIONAL CONGRESS